



**Board of Fire and Police Commissioners**  
**VILLAGE OF ALSIP**

**NOTICE OF REGULAR  
MONTHLY  
MEETING**

**Monday February 6th  
6:30 pm**

**AGENDA**

**The order of business shall be:**

- 1. To discuss the time line and location for the fire  
fighter test**
- 2. To discuss the time line for the Fire Lt. test**
- 3. Normal monthly business**
- 4. Adjournment**